

**BUSINESS REPORT**

**MONTANA SENATE  
61st LEGISLATURE - REGULAR SESSION**

**SENATE PUBLIC HEALTH, WELFARE AND SAFETY COMMITTEE**

**Date:** Monday, January 26, 2009  
**Place:** Capitol

**Time:** 3:00 pm  
**Room:** 317-A

**BILLS and RESOLUTIONS HEARD:**

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Add Postponed (PP) when appropriate:

SB 63, SB 83, SJ 5

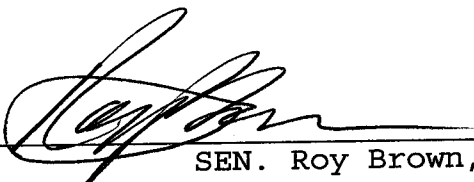
\_\_\_\_\_  
\_\_\_\_\_

**EXECUTIVE ACTION TAKEN:**

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Enter P(pass) F(failed) DPAA (do pass as amended) BC(be concurred in) BCAA (be concurred in as amended):

SJR-5 Do Pass \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**COMMENTS:**

  
\_\_\_\_\_  
SEN. Roy Brown, Chairman

## PUBLIC HEALTH, WELFARE, AND SAFETY COMMITTEE

DATE: 1-26-2009

[illegible]



## SENATE STANDING COMMITTEE REPORT


January 27, 2009

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Mr. President:

We, your committee on **Public Health, Welfare and Safety** recommend that **Senate Joint Resolution 5** (first reading copy -- white) **do pass**.

Signed: \_\_\_\_\_

  
Senator Roy Brown, Chair

- END -

**Committee Vote:**

**Yes 7, No 0**

Fiscal Note Required ☐

SJ0005001SC.sdr

DR

# MONTANA STATE SENATE

## Visitors Register

## Public Health, Welfare, and Safety Committee

Date 1-26-09

Bill No. 63 Sponsor(s) Laible

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[illegible]

**Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.**

**MONTANA STATE SENATE**  
**Visitors Register**

Public Health, Welfare, and Safety Committee

Date 1-26-09

Bill No. 83 Sponsor(s) Laible

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Name and Address	Representing	Support	Oppose	Inf.
Cliff Christian	Am Heart Assn	✓		
Jim DeTienne	OPHH S	✓		
John Barrows	Mt Newspaper Assoc		✓	
A/Smith	MTLA		✓	
Forrest Merrill	Missoula County	✓		
Mike Foster	WMH & Catholic Hosps	✓		
Bob Olsen	MTA	✓		
Susan Bonstad	Missoula 911	✓		
Deb Ogden	Missoula 911/EMS	✓		

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

# MONTANA STATE SENATE

## Visitors Register

## Public Health, Welfare, and Safety Committee

Date 1-26-09

Bill No. SJ 5 Sponsor(s) Lable

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**PLEASE PRINT**

[illegible]

**Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.**